A meeting of the CABINET will be held in the CIVIC SUITE 0.1A PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN on THURSDAY, 17 NOVEMBER 2011 at 7:00 PM and you are requested to attend for the transaction of the following business:-

#### **APOLOGIES**

Contact (01480)1. MINUTES (Pages 1 - 6) Mrs H Taylor To approve as a correct record the Minutes of the meeting held 388008 on 19<sup>th</sup> October 2011. 2. **MEMBERS' INTERESTS** To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda Item. Please see Notes 1 and 2 below. TREASURY MANAGEMENT REVIEW OF PERFORMANCE 3. (Pages 7 - 14) S Couper To consider a report by the Head of Financial Services reviewing performance for the period 1st April to 30th 388103 September 2011. 4. PLANNING **EMERGENCY** MEMORANDUM OF **UNDERSTANDING** (Pages 15 - 22) S Hansen To consider a report by the Head of Operations seeking 388630 approval for the Memorandum of Understanding for **Emergency Management.** 5. ANNUAL EQUALITY PROGRESS REPORT (Pages 23 - 42) Mrs L Sboui To consider a report by the Senior Policy Officer on the 388032 achievement of the Council's Single Equality Scheme Action Plan. 6. **CARBON MANAGEMENT PLAN UPDATE** (Pages 43 - 52) C Jablonski To consider a report by the Head of Environmental 388368 Management on the Council's Carbon Management Plan. 7. COMMUNITY HUNTINGDONSHIRE **INFRASTRUCTURE LEVY DRAFT CHARGING SCHEDULE** (Pages 53 - 142)

To consider a report by the Head of Planning Services on the

consultation responses received on the Huntingdonshire

P Bland

388430

Community Infrastructure Levy Charging Schedule.

### 8. EXCLUSION OF PRESS AND PUBLIC

To resolve:

that the press and public be excluded from the meeting because the business to be transacted contains information relating to the financial or business affairs of any particular person (including the authority holding that information).

### **9. FUNDING FOR CCTV** (Pages 143 - 158)

To receive a report by the Head of Operations outlining options for the future operation of the CCTV service.

E Kendall 388635

# **10.** LAND AT THE WHADDONS/ THONGSLEY, HUNTINGDON (Pages 159 - 166)

To consider a report by the Heads of Housing Services and of Corporate Services seeking the approval of terms for the disposal of Council-owned land at the Whaddons/ Thongsley, Huntingdon.

S Plant 388240

Dated this 9 day of November 2011

Head of Paid Service

MoSharp

## Notes

- 1. A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District
  - (a) the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association:
  - (b) a body employing those persons, any firm in which they are a partner and any company of which they are directors;
  - (c) any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or
  - (d) the Councillor's registerable financial and other interests.
- 2. A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.

Please contact Mrs H Taylor, Senior Democratic Services Officer, Tel No. 01480 388008/e-mail Helen.Taylor@huntingdonshire.gov.uk /e-mail: if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (under Councils and Democracy).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.